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## TRANSIT OF PLANETS - PLANETS CONJUNCTION OF LEGENDARY SAINTS (RAJA TABASVI YOGAM)

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### ABSTRACT

“Occupational diversity is the Key to All life at birth” -- Thirukkural

It is a word from the Great poet Thiruvalluvar, that all living beings born into this world are proud of their deeds and work worthiness. Although the birth horoscope, Natal chart confirms the birth that, the kind of superfluous and glories will be receive. It is the orbital positions of the planets, that sense and sustain the times that birth takes place. The combined effect of the planets combinations plays an important role in giving the planets benefits in the individual horoscope. The position or orbit of the planets plays an important role in such a combination of planets. In that sense, the role of Saturn, Venus and Ketu takes the horoscope to the state of asceticism in certain positions on Natal chart. However, in this research paper, the well known and famous while on living and after, horoscopes of Maha Periyava, Vallalar and Swami Vivekananda were taken to analysis with the topic of Legendry Saints. Of these three Saints, two of them are never had family that means wife, whereas the Vallalar and his wife both are served the Nation on the name of Ahimsa. But the all the three are quite familiar for their policy of non-violence, vegetarian, and love with all the Organism and treated them equal on the name of Veganism. Those whose are became famous as royal ascetics in Indian soil and their horoscope are explored with the help of some original texts, focusing on the 427th lyric in the astrological book Jothida sikamani alias Sukarnadi written by Pulavar V. Ramasamy Pillai.

### KEYWORDS

Legendray saints, Bhavaga, Sanjaram, Angular, Kendram and Rasi.

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### INTRODUCTION

The planets that determine the effects in the preface horoscope are called movable planets, and these planets exaggerate or diminish their nature as they travel within each zodiac sign, and so on. The result of exaggerate or diminish is depend upon the planet and the star which it travelling at the present and also at the time of birth known as Natal chart.

Of the planets orbiting the zodiac, the benefits are the characteristics of a fixed star in a particular zodiac sign mainly and give their character to the next level. This is what the Great Astrological poet Thillai Nayakapulavar says very beautifully in his astrological book titled *Jadaga Chintamani* on the topic of how to do the astrological prediction as the lyrics implicit and explain the methodological way of analysing any horoscope and its bhavaga. For examine and assessment of any bhavaga we should lists the things to examine before texting the effect of a sign/Rasi. Before claiming the benefit/prediction which of the twelve signs should be examined for.

Then selected bhavaga is to be analyzed and compared with the orbit of the natal chart, and its position is benefic or malefic, its position to chronological philosophy, its exalted and debilitated position, placed in friendly house or envy, conjunction of other planets, aspects of other planets all are to be accounted and considered as important to take prediction of any particular bhavagam and Horoscope.

And while on looking to the benefits/prediction of planetary orbit/sanjaram, Zodiac signs are usually accounted and based upon the Moon of the natal chart. These predictions do not come exactly to everyone. Whereas if you Prioritize the target, keep the Ascendant/Lagnam of the individual horoscope with the current disa bhukti with them, we will come into clear conclusion for predictions. Also taking account of the aspects of the conjunction planets in orbit and Natal chart will give up the great sum. This view give us special benefits rather than as general benefits. Even better, the horoscopes of the targeted Trines or Angulars/Kendras is to take the horoscope to a higher level when the divination takes place its better position.

### **Trines, Angulars/Kendras and sanjaram/planetary orbits**

It would not be an exaggeration to say that the planets' orbits of Trines and Kendras in the natal horoscope, and that the planets that come as centrifuges and angles play an important role in determining the horoscopes. Of these, the First bava or Ascendant/Lagna Kendram, fourth bava/Chatur Kendram, seventh bava/Saptama Kendram, and tenth

bava/Thasama Kendram are the primary Angular centers, and the second position is known as the cash flow/Panaparam positions second bava, fifth bava, eighth bava and eleventh bava are the second type Kendras, and the third Kendras are third bava, sixth bava, ninth bava and the twelfth bava are in third position to strengthening the horoscope. The Kendra bavas, however, are more powerful than each other. That is, the fourth bava is more powerful than the Lagna bava, the seventh bava is more powerful than the fourth bava and the tenth bava is more powerful than the seventh bava. The same rule is applicable for other Kendras also. However, the Kendras and the planets of the Kendras and the planet in the Kendras are known as the pillars of any horoscope.

So, these Kendras and the planets in it are called the pillars of that horoscope. Pillars are the real shoulders of any horoscope, they lifting or dropping the horoscope by their nature and aspects and conjunction on orbit elliptical path. Even when the lift is stopped, what we need to keep in mind is that the pillars carry the entire load. It means as the benefit caused by Kendras signifies the hard work of the horoscope and the progress that results from it. For example, when looking at panapara Kendras that is (pana para Sthanam), the Second bava also indicates family and income and the is sixth bava's factors is also combination with debt or physical labor and the eighth bava also indicates Cruel perseverance combined with hard work or sudden and unexpected fortune. These all the bava's combination give the eleventh bava's one of the character of profit.

But Trines offer completely different benefits from these. The well-established horoscope of Kendras reaches the pinnacle of fame in a lifetime by his self-initiative. But while the trines help there, the horoscope's reputation persists even after the horoscope lifespan into the soil. Similarly, the signs of the trines and the planets associated with the lord of Lagnam, or with the lords of the any trines gives highest probabilities to luck and fame. Also once the Trines are activated by the planets which is meant to be malefic/Asubar leads the horoscope to laziness and evacuates his ancestors property. But still it gives the happiest life to the horoscope. When the

natal trine planets combine or conjunct with planet on orbit that is on Sancharam, they results and offer classic benefits to the horoscope. Most importantly, the lateral position of the planets brings the horoscope to the pinnacle of fame when the trines work in conjunction with the horoscope's favorable Dasa Pukti. In this, all the planets, irrespective of their super auspiciousness, make the horoscope popular in auspicious ways according to their auspiciousness. The transit make the horoscope to popular in the society in any ideological way.

The lyric from Jadaga Allangaram explains of the benefit of the ninth bava lord conjunction of the planets with the constellations of trines while on elliptical path or orbit. It's a Blessed Sacrament.

As per Keeranur Natarajan's Jadaga Alankkaram by Devasenathipathy, Page 767, Lyric 872. Lyric means that, the lord of ninth bava and the Jupiter who is ninth bava lord of chronological philosophy, stands in trines in any horoscope will attain the blessed and gifted life. If ninth bava lord, the Jupiter, and the fifth bava lord conjunct in ninth bava of natal chart, then the time of bhuthi of eleventh bava lord and dasa of the above three lords, the horoscope will get full fledged blessings and glory of life. Also when the seventh bava lord and eleventh bava lord conjunct with auspicious places, then the dasa periods of the two lords will bring the horoscope to full fledged wealth. It is clear that the time when the trines trio joins the ninth will be very blessed.

### **Raja Tapasvi Yoga in Natal Chart/Janana Sanjaram**

Raja Yoga is not a practical possibility in modern democracy, but it does mean that the present nation also has elected ministers. So about the positions of the planets of the natal horoscope with these yoga system worshiped by the country and the ministers.

The lyric from the Jadaga Allankkaram describes the planet and its positions to get the yogam of a young Monk. On the lyric it indicate the main planets for a Monk is Venus and Saturn. The lyric of Keeranur Natarajan's Jadaga Alankkaram by Devasenathipathy, Page 439, Lyric 352.

As per the lyric means, that, any horoscope's lagnam falls in any one of the house of Venus, and the Saturn occupies the fourth house from the lagnam,

then the tenth house of the lagnam falls to the seventh house of the fourth house and the Venus stands on the tenth bava and the Saturn and Venus aspects each other, the person of the horoscope will enjoy the life as Young Monk.

However, here we are going explain and research on the basis of another famous and old Astrological giant known as Pulavar V Ramasamy Pillai. On his astrological book named Jothida Sikamani alias Sukarnadi, his 427<sup>th</sup> lyric giving great explanation of a horoscope in three different types. When we viewed as a description of the lyric, the lyric is simply stellar and auspicious in the horoscope where the Moon is located in the zodiac and target trines.

A Poem from Sukarnadi clarifies the important of Thirekkanam. Thirekkanam means the division of Rasi in three parts. It is divisible of the thirty degree of a Rasi in to three divisions. The first division from 0-10 degree is first thirekkanam and from 10<sup>th</sup> degree to 20 second and the 20-30 is known as third thirekkanam. Also the poet giving important in the natal chart, to the Moon's position on behalf of Lagnam. And he experienced the character of the Rasis and the effect of Rasis as Charam, sthiram and dwicharam are also affect the character of a horoscope.

As per Pulavar V. Ramasamy Pillai at Page. 225. In Astrological book named SugarNadi alias Jothida Sigamani. The poet explains the luck and wealth and the Goddess Lakshmi's blessing will get in any natal horoscope, if the Moon stands within the first ten degrees of the zodiac sign at Chara Rasi, within twenty to thirty degrees of the Upaya zodiac (Dwicharam) , and within ten to twenty degrees of the stable zodiac (Sthira Rasi) and the Rasi gets the aspects of Mercury like malefic/natural Subar and the lord of fourth bava and if the same Rasi may be the Lagna of the person and the Lagnathipathy stands in friendly zodiac, zenith/exalted, benefic position or in Trines and the Lagnathipathy receive aspects of Jupiter and the Lagnam or Lagnathipathy not in aspects of conjunction with any malefic planets.

Upon the lyric we are going to analyze the effects of thirekkanam of the three Zodiac/Rasi of three well

known Saints, Whose workmanship is very familiar of any Indian.

### **Example Horoscope (1)**

The first example we are going to explain in brief of our title Rajathapasvi Yoga in the horoscope of Kanchi Maha Periyava, who was born under the name of Swaminathan in the town ship Villupuram of Tamil Nadu. He was born on the star Anusha, and lived in the spiritual world as a God who is seen with selfless pure thought by all who love him and who is affectionately called Maha Periyava.

What we know from the lyric's of Keeranur Natarajan's Jadaga Alankkaram by Devasenathipathy, Page 765, Lyric 870. Interpretation is that if the ninth place Lord is more powerful and if positioned in the Angulars/Kendras then the horoscope will reach a higher level than his father. Glorious and He is the character who is loved by the kings and lives with influence.

**Name:** Swaminathan alias Maha Periyava -- @

**Date of Birth:** 20 - 05 - 1894

**Time of Birth:** 13.22 pm

**Place of Birth:** Villupuram, Tamil Nadu

@ -- Birth details extracted from wikipedia.com website.

### **Horoscope Study**

Here in the Maha Periyava horoscope, the ninth bava lord Venus not only culminates in the Saptama Kendra, but also transcends with the seventh bava lord/Saptamadhipati, Jupiter who is in the star Uttara Bhadrpad of the Lagna Panchamatipati, Saturn is most powerful and notable one. That is, one of the reason, that fame of Maha Periyava is crossed the ocean and glorified the world. According to the astrological lyric Sukarnadi as we noted above, the birth star of Periyava is Anuratha/Anusham, the Moon in Scorpio constellation takes the fourth foot falls between the degree of ten to twenty and becomes the " jpuj; jpil eLf; \$W" (the mid position of the sthira rasi) and the position of Mercury and Guru in the seventh Angular (Sapthama Kendram) of the zodiac sign proves that the quadratic representations of the Astrological books refers on planets are excellent.

Furthermore, the horoscope's life time dasas , which is associated with the Angular/Kendra and Trines

Lords of the horoscope in the quadratic position, traced back to the auspicious peak of horoscopes on the astrological disa bhukti. For the study we will briefly look at the study directions and the position of the dasa nathar and the sara nathar (Particular Planet on the Star).

The birth star Anuratha/Anusham, is on the fourth foot, the star lord Saturn and the Janana dasa was on the rule of Saturn for three years, three months and eight days. The Saturn stands on the star of Mars and also the Saturn itself is the Lord of fifth bava, Lagna Panchamathipathy/ Poorvapuniyathipathy orbit at Lagna in Natal chart. At the child stage of the Periyava, the dasa, indicates Lagnam and fifth bava is responsible for mental appetite with conjunction with Kethu and occupies Lagnam is favorable one. On the other hand the dasa nathan and the fifth bava Lord Saturn got Varkottamam is made Periyava an intellectual, brilliant on his studies.

Next to the Saturn dasa for near about 4 yrs, the Mercury dasa was on rule. Mercury the Lord of Lagnam and tenth bava, that is Lord of two Kendras lead the life of Periyava for up to the age of near about 21 years. It is really very interesting and notable that, the Mercury the dasa Lord stands on the Taurus in Rasi chart which is ninth bava/Packiya sthanam and in Navamsham Aquarius means the Mercury in the stars of Athma Karakan Sun. Also in Taurus the Mercury conjoined with Jupiter and Sun. Here the Jupiter is the Lord of Sathur and Saptama Kendras. So he was elected as young Monk in the Mercury dasa.

Next to the dasa of Mercury the Kethu Dasa starts and its period is up to seven years. Kethu who is responsible for Spiritual inclination, orbit in Lagna bhava and in the stars of Moon who is responsible Lord of eleventh Bava. So, in dasa of Kethu, mainly the third, Lagnam and the eleventh bavas are in activation. Thus the periyava was became to familiar in Hindu World and get glory and fame on his activities.

After the Kethu dasa, Lagna Packiyathipathy/Lord of ninth bava Venus dasa came to power. The ninth house Lord, Venus know as the Guru of Monster/ Asurar, is very close to his characteristics with ninth bava significations of faith, wisdom, divine, worship,

meditation, institution, forethought, religious and philosophical beliefs, preceptor, long Journeys and higher education is fully take responsible for Periyava's dasa period. So, the Jadhagar's fame was on the peak while on Venus dasa period.

But the same time the conjunction of Venus, Kehtu and Saturn spoils the seventh bava Karaga of wife and family and the Jadhagar becomes and leads the life of Monk/saint. Similarly, the directions of the Sun, Moon, Mars and Rahu, which are related to the Trines and are in quadratic/Angular positions done their benefic characters while on orbit conditions. However, while on the fourth and seventh bava Lord Jupiter dasa, who is Maraga/Pathaga athipathy of Dwichara Rasi of Virgo/Kanni, and twelfth/vyaya bava bhukthi Jathagar was Unity in the Lord.

### **Example Horoscope (2)**

To analyze, "First part of Cardinal Rasi" -- words extracted from the previous page. For this The horoscope we are going to analyze here is the birth horoscope of Ramalinga Adigalar, magician in many arts, who has the special name of Thiruvarut Prakasa Vallalar, with a kind heart who said, "I wither whenever I see a withered crop".

Vallalar is known to have been born on October 05, 1823 at around 05.54 pm in a small village called Marudur next to Chidambaram in Cuddalore district.

### **The Lyric**

The Lyric form Jadhaga Chintamani of Tillai nayaga Pullavar by S. Devasenathipathy.

If Moon, Mercury and Venus orbits on fifth or eighth bava to Jupiter,

Or, if Kethu on the Sixth bava, and Mercury on the fourth bava and the Jupiter on the Lagnam,

Or, if Mercury conjunct with Lagnathipathy and orbit on the fourth or tenth bava, then the horoscope will be eloquent and learned Pundit.

Here in the horoscope of Vallalar, the Moon and Mercury are orbit in the Libra, house of Venus, and fifth house to the Jupiter which is orbit in Gemini, Also the Venus in Virgo is under transaction with Mercury, thus the above said lyrics first condition is fulfilled and the Jathagar was well known magician in many arts and the eloquent.

Now on the words of lyric with Jyotika Sikamani's line ""First part of Cardinal Rasi", the Moon orbit in

the fourth quarter of the star Chitra, zodiac sign of Libra and in the stars of Mars, and is orbit within the first ten degrees of the zodiac. It is the constellation of these planets that has made him live with indelible glory.

Jadagar, the Horoscope born under Mars dasa the ninth bava lord and Pakiyathipathy of the Pisces, Jannana Lagnam. However the Mars conjunct with Kethu and orbit on fifth bava/ Purvapunniam indicates the poor family situation of the horoscope in the early period.

Next to Mars dasa, Rahu Disai continued for 18 years. Ragu orbit on eleventh bava attained Varkottama in stars of Sun, the sixth bava lord. In the Ragu dasa He lost his father, although Ragu gave glory to the horoscope for eighteen years.

Since Venus in debilitated and conjunction with the Sun in the seventh bava, gave the horoscope a life partner, but the detachment of family life.

Jupiter the Lagnathipathy orbit on fourth bava on the star of Ardara, was on the rule for next sixteen years. So, again the Ragu dominated the Horoscope and made Him glorious. The Jupiter aspect the eighth, tenth and twelfth bava impress chanted the slogan "Stay Alone, Stay Hungry, Stay Awake". And Jupiter - Rahu combination was proud to have turned the location/House of the horoscope into a temple as the fourth and eleventh bava interactions were associated with it. This Jupiter and Rahu combination of Horoscope in Kotcharam helps to establish, Sutha Sanmarka Sangam, Siddhi Complex, Satya Gnana Saba the nurtured hungry meditation halls. At last, fourth dasa of the Horoscope, Saturn dasa became the mortal dasa of the horoscope. The retrograded Saturn orbit in third bava on the star of sixth bava Lord Sun and the Sun orbit and conjunct with debilitated Venus in the seventh bava gives mortal on Saturn dasa, Ragu Bhukti and Saturn Antharam.

### **Example Horoscope (3)**

We have briefly seen that the two example horoscopes mentioned above have given the corresponding benefit and combines Raja Yoga and Tapasvi Yoga in the system of birth constellations in the Sthira and Chara Rasi. Now We will see an example horoscope based on the Jothida Sikamani's

"gaj;jpw;gpw;\$W". That is Moon orbited in Dwichara Rasi.

In Western culture, while gives speech on the stage, they quote generally to the audience as "Ladies and gentle men" where it was known to be the best civilization. But the Horoscope young celibate on his speech called the audience as " Dear loving brothers and sisters" and who made the world look back at Indian culture. Yes, He is non but the great young celibate, Narendranath Dutta alias Swami Vivekananda, who was born in Kolkata, the capital of West Bengal on the night of January 12, 1863 at around 09.10 pm.

### **Horoscope Study**

Horoscope, Capricorn as Ascendant/ Lagnam, Virgo zodiac/Rasi. The Ascendant/Lugna Lord, Saturn transaction with Mercury the Lord of ninth bava/ Bhagyatipathi in Lagnam. The fifth bava Lord Venus in Ascendant, Saturn's house, the Sovereign Philosophy Lord Ketu orbit at fifth bava/ Purvapunniam in the house of Venus. The combination of Venus, Saturn and Ketu made the Horoscope, live as a monk and he practiced asceticism. The transaction of Ascendant and ninth bava/ Bhagya sthnam made the horoscope glorious. The Moon stands on its own star, Hasta and Vargottama position of Sun have given the horoscope an everlasting glory. And the conjunction of Venus, Mercury, Moon, Saturn and Ketu orbits Trines to each other in Natal Chart is a form of yoga that devotes himself to the devotional service known as Thava Yoga.

Swami Vivekananda's horoscope says that the Moon sits in Virgo, on third foot of its own star Hasta means, "gaj; jpw; gpw; \$W" third part of Dwicharam is the auspicious sign of the zodiac.

At the age of eighteen, when he met Ramakrishna Paramahansa then attracted with his policies and changed his life as a monk. At Birth dasa of Moon, next the dasa of Mars gave normal life to the horoscope, where as the third dasa of Rahu which has given great change and glory to His life.

Rahu stands and orbit on the star of jyeshtha, which is one of the star of Lagna Bhakiyathipathy Mercury, and orbit on Lagna eleventh bava. Another notable one is the Lord eleventh bava Mars on Angular

position which its own house ruling position is advantage of the Horoscope to lead His life as Success, Pride with Fame.

At last, after the Ragu dasa, the Jupiter dasa started. The Jupiter who is responsible for the third and twelfth bava, orbits at tenth bava on fourth foot of eleventh bava star which is quit unfavorable to the Lagnam/Horoscope.

On the dasa of Jupiter and Venus Bhukthi, the combination of Jupiter and Venus the Lord of sixth bava gave him diabetes and asthma by which He severely suffered at the age of forty, Joined on the hands of Lord.

**Example Horoscope (1)**

RASI				AMSAM			
Ve (Ra)		Su Me Ju		Su		(Ke)	Ju
				Ma Me			
Ma				Ve			
	Mo		Lg Sa (Ke)	Lg Mo (Ra)			Sa

**Example Horoscope (2)**

RASI				AMSAM			
Lg		(Sa)	Ju	Ju Ma			
				Ma (Ke)			
(Ra)				(Sa) Me			
		Mo Me	Su Ve	Lg	Mo		Ve

**Example Horoscope (3)**

RASI				AMSAM			
	Ma	(Ke)		Ve	Me	Sa	Mo
				Ma (Ke)			
Lg Me				(Ra)			
Ve							
Su	(Ra)	Ju	Sa Mo	Su	Ju	Lg	

## CONCLUSION

As we look in to the Vedalingapattar's Jadagha Parijadagam by S. Devasenathipathy, Page 353, Lyric. 371. Meaning of the lyric of Jadhaga Parijathagam, Jupiter and the Lord of Ninth Bava are orbit in auspicious condition, and the House of ninth Bava also the House of benefic Planets, and any auspicious benefic planet orbit or aspects the House/bava, then the Horoscope will live with all auspicious moment to his life.

As far as the briefs of all the three Saints/Thabasvi, the results, what makes the Monks horoscopes, to fame, famous, glorious while and after their life are the beneficial planets along with the dasa, bhuktis of the Trines and Angulars with combination of Transit of Planets. And the results of the benefits, according to their auspicious conditions.

Notes:

Lg: Lagnam/Ascendant

Su: Sun

Mo: Moon

Ma: Mars

Me: Mercury

Ju: Jupiter

Ve: Venus

Sa: Saturn

Ra: Ragu

Ke: Kethu

( ): Retrograded/preverted.

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## CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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